

# **General Licensing Sub-Committee**

**Tuesday, 12th February, 2019**

**6.00 pm**

**Ground Floor Room, Back of Town Hall**

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## **AGENDA**

- 1. Welcome and Apologies**
- 2. Declarations of Interest**
- 3. PART 2 - THE PRESS AND PUBLIC MAY BE EXCLUDED  
DURING THE CONSIDERATION OF THE FOLLOWING  
ITEMS**
- 4. Applications and Reviews of Private Hire/Hackney  
Carriage Vehicle Driver Licences 2 - 22**
- 5. Item 4.1 23 - 32**
- 6. Item 4.2 33 - 74**

Date Published: 4<sup>th</sup> February 2019  
Harry Catherall, Chief Executive